**SLHS Choral Department Spring Trip 2014– New York, New York**

**Student Travel Contract**

**April 3, 2014 - April 5, 2014**

 Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please list the name of the adult(s) financially responsible for the fulfillment of this contract:**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Payment plan (Based on Quad Occupancy for Students)**

|  |
| --- |
| **Payment Plan****Checks payable to SLHS** |
| **$200 Deposit (Payment 1): October 10, 2013** |
| **$175: Payment 2: November 21, 2013** |
| **$175: Payment 3: January 23, 2014** |
| **Remaining Balance (Payment 4): March 6, 2014** |
| ***\*Please note that fundraising can be used to offset your payments*** |

**Please initial (student and adult) beside the following statements to indicate you understand and agree to the terms.**

**Parent | Student**

\_\_\_\_\_|\_\_\_\_\_ **The deposit due on October 10, 2013, and, the additional payments made thereafter are** **NON-REFUNDABLE**. *If you are unable to travel for any reason, you will be obligated to pay the* ***TOTAL COST*** *of the trip (whether all payments have been made or not) and you are not entitled to a refund. Each person traveling is expected to fulfill the financial terms of this contract regardless of the reason for withdrawal.*  **Travel cancellation insurance will be available as an option for purchase at an additional cost.**

\_\_\_\_\_|\_\_\_\_\_ I understand this trip is a privilege and that students are expected to fulfill all requirements and responsibilities of the music program. If a student does not fulfill course requirements and meet behavioral expectations, they may be dismissed from participation on this trip and will be required to fulfill the complete financial obligations listed above.

\_\_\_\_\_|\_\_\_\_\_ The dates for this trip are April 3, 2014 – April 5, 2014.

\_\_\_\_\_|\_\_\_\_\_\*Should there not be enough students to meet the minimum number required for the trip, money will be fully refunded.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Student Signature

***\*This form must have all lines initialed and all signatures to be considered valid.***